

RELEASE IN PART  
1.4(B),B1,B5,1.4(D)

**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Sunday, June 20, 2010 5:18 PM  
**To:** H  
**Cc:** Abedin, Huma  
**Subject:** Mitchell-Ashton

Below is a readout of Mitchell's meeting with Ashton. Recommendation is for you to

I've sent points to Huma.

David followed up with Russian envoy who hadn't heard from Lavrov, but David feels comfortable having you

B1  
1.4(B)  
1.4(D)

Classified by DAS, A/GIS, DoS on 08/27/2015 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D)  
~ Declassify on: 06/19/2035

B5