

RELEASE IN FULL

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**From:** H <hrod17@clintonemail.com>  
**Sent:** Sunday, March 21, 2010 3:56 PM  
**To:** 'TillemannTS@state.gov'; 'muscatinel@state.gov'  
**Cc:** 'sullivanjj@state.gov'  
**Subject:** Re: Water speech

Thanks so much. As to visuals, will we have handouts or power point on screen?

----- Original Message -----

**From:** Tillemann, Tomicah S <TillemannTS@state.gov>  
**To:** H; Muscatine, Lissa <Muscatinel@state.gov>  
**Cc:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Sun Mar 21 15:54:45 2010  
**Subject:** Re: Water speech

Yes -- I'm finalizing the visuals now and should have it for you in the next half hour.

----- Original Message -----

**From:** H <HDR22@clintonemail.com>  
**To:** Tillemann, Tomicah S; Muscatine, Lissa  
**Cc:** Sullivan, Jacob J  
**Sent:** Sun Mar 21 15:52:40 2010  
**Subject:** Water speech

Will I get a draft later today?