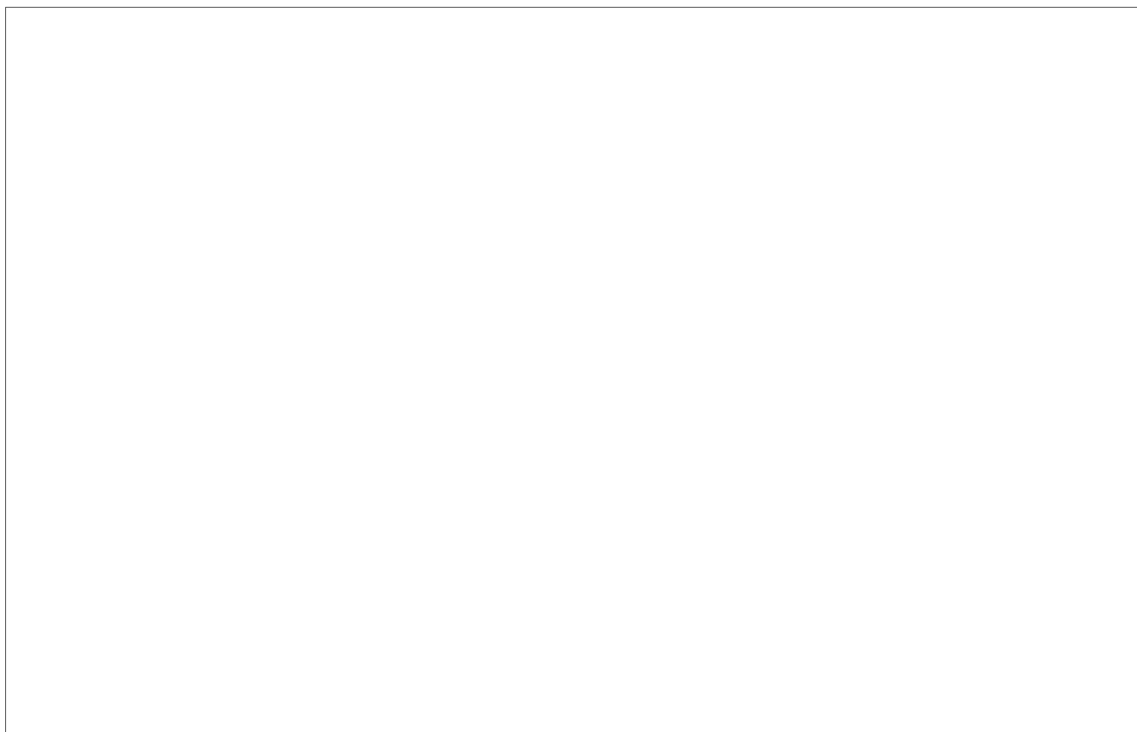


RELEASE IN PART  
B5

**Talking Points for Secretary Call to Lambah**



B5