

RELEASE IN PART  
B5

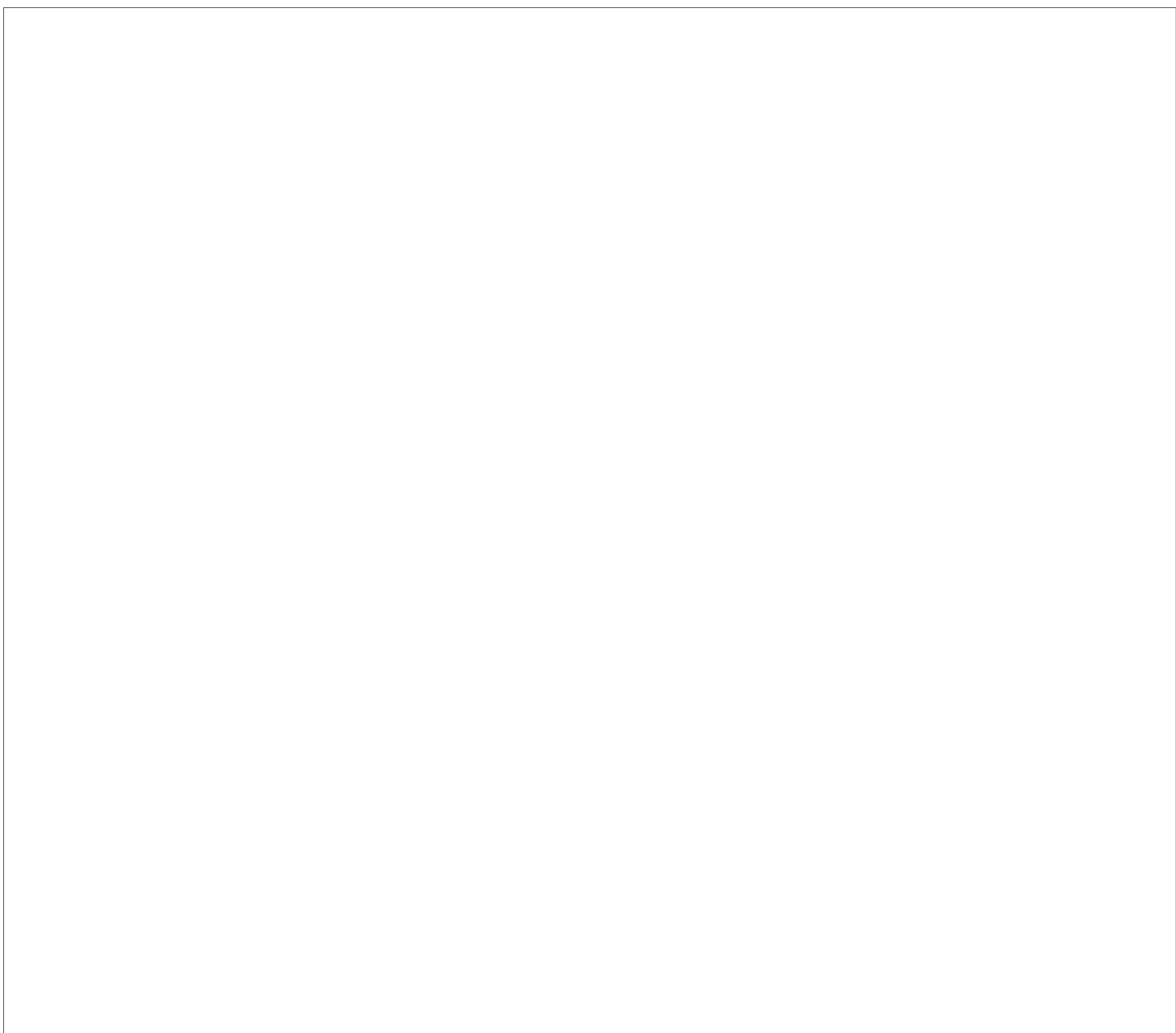
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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Monday, February 14, 2011 11:45 AM  
**To:** H  
**Cc:** Reines, Philippe I; Verma, Richard R  
**Subject:** Egypt

Philippe, please print for S up on  
the Hill.

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## EGYPT



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