

RELEASE IN PART  
B5,B6,B7(A),B7(C),B7(D),B7(E)

**From:** Mills, Cheryl D <MillsCD@state.gov>  
**Sent:** Tuesday, October 27, 2009 7:39 AM  
**To:** H  
**Subject:** FW: [redacted] Talking Points Revised version 3 B6  
**Attachments:** [redacted] Talking Points for US Ambassdor to India on Mumbai- 10262009 ver 3.doc B7(C)

FYI

You are getting separate points coming high side through Jake

**From:** Mills, Cheryl D  
**Sent:** Tuesday, October 27, 2009 7:35 AM  
**To:** Sullivan, Jacob J  
**Subject:** FW: [redacted] Talking Points Revised version 3

B5  
B6  
B7(A)  
B7(C)  
B7(D)  
B7(E)

**Talking Points for US Ambassador to India and the US Ambassador to Pakistan:**

[redacted]

