UNCLASSIFIED U.S. Department of State Case No. F-2014-20439 Doc No. C05767428 Date: 02/29/2016

RELEASE IN PART B5

B5

| • | Sullivan, Jacob J <sullivanjj@state.gov> Thursday, February 25, 2010 11:56 AM</sullivanjj@state.gov> |
|---|--|
| To: | H |
| Cc: | Abedin, Huma |
| Subject: | |
| Denis M. just left a message about topics for tomorrow's meeting. | |
| | |

Were there other items you would put on the agenda, based on your hearings or otherwise?