Classified by DAS, A/GIS, DoS on 02/29/2016 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 03/27/2032

RELEASE IN PART 1.4(B),B1,1.4(D)

From: Sent: To: Subject:	Sullivan, Jacob J <sullivanjj@state.gov> Tuesday, March 27, 2012 7:19 PM H FW: ANSF Sustainment points for S at the GCC</sullivanjj@state.gov>	
For your situational awareness	•	
From: Jones, Beth E (S/SRAP) Sent: Tuesday, March 27, 2013 To: Sullivan, Jacob J Cc: Feldman, Daniel F; Grossm Subject: ANSF Sustainment po	2 4:06 PM lan, Marc I; Ruggiero, Frank J	-
Just a quick note to stress the i	importance of the Secretary making the ANSF point in her GCC intervention and making	
the ANSF asks in her meetings		1.4([
		B1 1.4(E

Anything you can do to keep this issue on the Secretary's agenda at the GCC would be greatly appreciated.

Many thanks, Beth