Classified by DAS, A/GIS, DoS on 02/29/2016 ~ Class: CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 03/27/2032

RELEASE IN PART 1.4(B),B1,B5,1.4(D)

From: Sent:	Sullivan, Jacob J <sullivanjj@state.gov> Tuesday, March 27, 2012 8:43 PM</sullivanjj@state.gov>	;
To:	H	:
Subject:	RE: ANSF Sustainment points for S at the GCC	
		В5
		:
From: H [mailto:HDR2 Sent: Tuesday, March To: Sullivan, Jacob J Subject: Re: ANSF Su		
		B5
Sent: Tuesday, March To: H	J [mailto:Sullivan]]@state.gov] 1 27, 2012 07:18 PM Sustainment points for S at the GCC	. !
For your situational av	wareness.	
Jake,		
	ress the importance of the Secretary making the ANSF point in her GCC intervention and making meetings on the margins of the GCC.	1.4(D)
		B1 1.4(B)
Anything you can do	to keep this issue on the Secretary's agenda at the GCC would be greatly appreciated.	:
Many thanks, Beth		,