

RELEASE IN PART  
1.4(B),B1,1.4(D),B6

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Thursday, October 4, 2012 12:17 PM  
**To:** H  
**Subject:** FW: ASSK's

B1  
1.4(B)  
1.4(D)

Worth a read. See visit reference. Let's see how next 72 hours go.

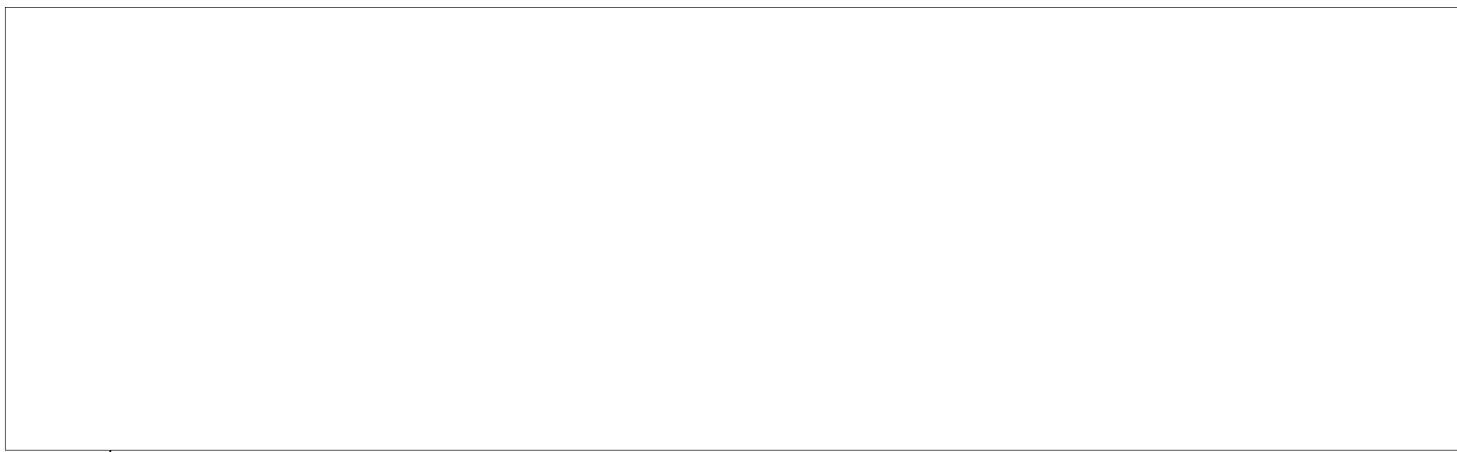
-----Original Message-----

Classified by DAS, A/GIS, DoS on 01/29/2016 ~ Class: CONFIDENTIAL  
~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 10/03/2027

**From:** Murphy, W Patrick  
**Sent:** Wednesday, October 03, 2012 8:47 PM  
**To:** Campbell, Kurt M; Yun, Joseph Y; Sullivan, Jacob J; Mitchell, Derek J; Reed, Ike; Patel, Nirav S  
**Subject:** ASSK's

Team:





1.4(D)  
B1  
1.4(B)

I'll offer further thoughts/analysis when I see you all back in the office. Regards -

Patrick



(Sent from my Bberry)

B6