

RELEASE IN PART  
B1,1.4(B),1.4(D),B5,B6

**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Friday, August 3, 2012 5:34 PM  
**To:** H  
**Subject:** Fw: [redacted]

B5

Fyi - if you have thoughts.

Classified by DAS, A/GIS, DoS on 01/29/2016 ~ Class:  
CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D) ~ Declassify on: 08/02/2027

----- Original Message -----

**From:** Rice, Susan E (USUN)

B6

**Sent:** Friday, August 03, 2012 05:31 PM

**To:** Sullivan, Jacob J; Burns, William J; 'DMcDonough'; [redacted]

Ryu, Rexon Y

**Cc:** Ahmed, Salman (USUN)

**Subject:** [redacted]

B5

Pls keep to this small group.

B5  
1.4(B)  
1.4(D)  
B1

Pls advise. Many thanks

Susan