

RELEASE IN PART  
1.4(B),B1,B5,1.4(D)

**From:** H <hrod17@clintonemail.com>  
**Sent:** Thursday, February 2, 2012 6:52 PM  
**To:** 'SullivanJJ@state.gov'  
**Subject:** Re: Shukri

Classified by DAS, A/GIS, DoS on 01/29/2016 ~ Class:  
CONFIDENTIAL ~ Reason: 1.4(B), 1.4(D), B1 ~  
Declassify on: 02/01/2027

Ok.

**From:** Sullivan, Jacob J [mailto:SullivanJJ@state.gov]  
**Sent:** Thursday, February 02, 2012 06:43 PM  
**To:** H  
**Cc:** Abedin, Huma <AbedinH@state.gov>  
**Subject:** FW: Shukri

FYI.

B5

**From:** Burns, William J  
**Sent:** Thursday, February 02, 2012 5:48 PM  
**To:** 'McDonough, Denis R.'; Patterson, Anne W; Feltman, Jeffrey D  
**Cc:** 'Anderson, Brooke'; Sullivan, Jacob J; Walles, Jacob; Sawyer, Julie L  
**Subject:** Shukri

1.4(B)  
1.4(D)  
B1

Will see NDI and IRI tomorrow with Brooke, and will talk to David Kramer too (he is apparently enroute to Munich Security Conference).