

RELEASE IN FULL

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Saturday, November 26, 2011 4:05 PM  
**To:** H  
**Subject:** FW: 20111126 S-HRK Call Sheet (urgent)  
**Attachments:** 20111126 S-HRK Call Sheet.docx

Here is the call sheet. Not a lot to it. Calling in a minute.

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**From:** Lenderking, Timothy A  
**Sent:** Saturday, November 26, 2011 4:01 PM  
**To:** Sullivan, Jacob J; S\_SpecialAssistants  
**Cc:** SSRAP StaffAssistants; Tomlinson, Christina  
**Subject:** 20111126 S-HRK Call Sheet (urgent)

Cleared by Amb Munter, Ambassador Munter, and Beth Jones. Standing by. Per Amb Munter, if the call is to happen today, it should take place before 1630 EDT. Thanks.

This email is UNCLASSIFIED.