

RELEASE IN PART B5,B6

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**From:** H <hrod17@clintonemail.com>  
**Sent:** Friday, November 11, 2011 12:18 PM  
**To:** 'sullivanjj@state.gov'; 'lvalmoro [redacted]'  
**Subject:** Re: Amr call points

B6

Could I step out of the marathon of meetings to do today?

----- Original Message -----

**From:** Sullivan, Jacob J [mailto:SullivanJJ@state.gov]  
**Sent:** Friday, November 11, 2011 12:14 PM  
**To:** H  
**Cc:** Valmoro, Lona J <ValmoroLJ@state.gov>  
**Subject:** Amr call points

If you are amenable, below are call points:

[Large redacted area]

B5