**RELEASE IN PART**
**1.4(B),B1,1.4(D),B6**

B6

| | | |
|---|---|---|
| **From:** | aclb | |
| **Sent:** | Monday, February 6, 2012 11:10 AM | B1 |
| **To:** | H; 'SullivanJJ@state.gov' | 1.4(B) |
| **Subject:** | Re | 1.4(D) |

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