

RELEASE IN PART  
1.4(B),B1,B5,1.4(D)

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**From:** Sullivan, Jacob J <SullivanJJ@state.gov>  
**Sent:** Monday, January 23, 2012 7:53 PM  
**To:** H  
**Subject:** FW: Amb Rehman

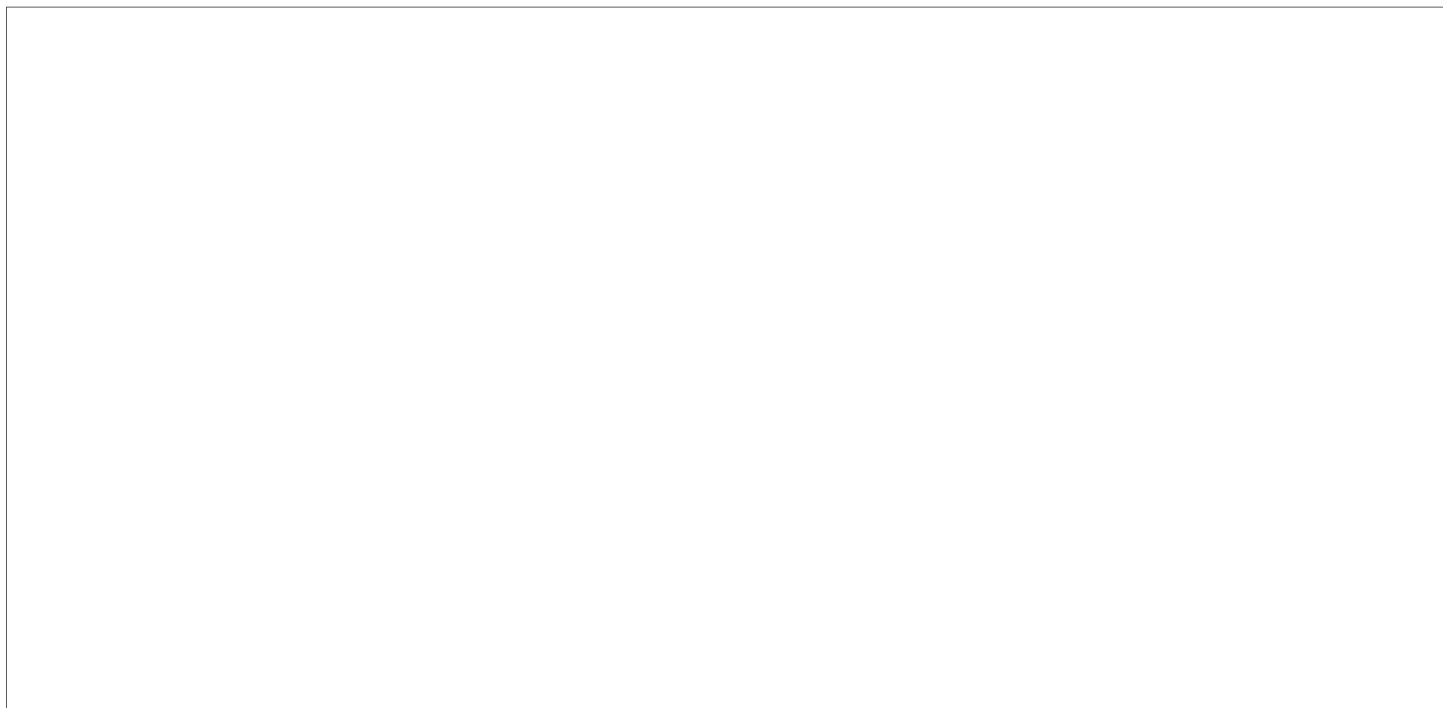
FYI

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**From:** Feldman, Daniel F  
**Sent:** Monday, January 23, 2012 7:51 PM  
**To:** Sullivan, Jacob J  
**Cc:** Munter, Cameron P; Hoagland, Richard E; Misko, Sean A; Jones, Beth E (S/SRAP); Tomlinson, Christina; Porre  
Nicole A  
**Subject:** Amb Rehman

1.4(B)  
1.4(D)  
B1  
B5

Jake –



Dan

Classified by DAS, A/GIS, DoS on 10/30/2015 ~ Class: CONFIDENTIAL ~ Reason:  
1.4(B), 1.4(D) ~ Declassify on: 01/22/2037

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